

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

For Single-Candidate Committees
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 6 cen beck
2.b. IF COMMITTEE NAME OF CANDIDATE
Constitution of Candidate On the State of Candidate 3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City
6224 Layamie Cr Chattana Zip Code Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
6224 Laramie Cur Chatteringa 11. 37411 423-883-5843
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)
County Commissioner - Italianto
FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END
8.2. SEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD 8.c. SEGINNING DATE OF REPORTING PERIOD
9. (Check one)
a. This campaign is exempt from detailed disclosure because here
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total S1,000 or less AND expenditures total S1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
10 11 1
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the
Financial Disclosure Act. Additionally, I/we swear or affirm that as a second to be reported by the candidate committee by the Campaign
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.
D // 1/2
Trey tech 4-10-14 James a Mills. 1 10-2016
signature of carroidate date date date date date date date
11. WITNESS SIGNATURE
signature of witness 4-10-701
signature of witness date signature of witness date
12. SUMMARY
a. BALANCE ON HAND LAST REPORT
b. TOTAL RECEIPTS THIS PERIOD
c. TOTAL DISBURSEMENTS THIS PERIOD
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
e. TOTAL LOANS OUTSTANDING 91:01 HV 11 HdV 1107 s
f. TOTAL OBLIGATIONS OUTSTANDING ALMOND NOTICE S
MOT IIMAN

